

Mr Lim Chin Eng

(1956)

Accession number: S14012

Track Number: S14012_0001, S14012_0002, S14012_0003, S14012_0004, S14012_0005

Duration: 02:39:36

Language/Dialect: Mandarin

Track: S14012_0001	Time frame: 00:00:00-00:10:00
Synopsis :	
讲述个人和家庭背景， 父亲的职业。 讲述 8 号房子的地点和构造。	
Track: S14012_0001	Time frame: 00:10:00-00:20:00
Synopsis:	
小时候学游泳的情形。 一家人共用一个房间的情形。 讲述睡在客厅的情形。	
Track: S14012_0001	Time frame: 00:10:00-00:31:06
Synopsis :	
继续讲述睡在客厅的情形。 形容当时的亚答屋屋顶。	
Track: S14012_0002	Time frame: 00:00:00-00:10:00
Synopsis :	
1971 年， 他们一家从 8 号搬到 27 号的情形。 父亲 1996 年去世， 在家办丧礼。	

Track: S14012_0002	Time frame: 00:10:00-00:20:00
<p>Synopsis :</p> <p>继续讲述在家办丧礼的情形。搬进 27 号家时请进来拜的神。略述在 8 号房子新年拜神的情形。讲述维修柱子。</p>	
Track: S14012_0002	Time frame: 00:20:00-00:32:12
<p>Synopsis :</p> <p>继续讲述换柱子的步骤。定期洗刷和保养柱子，一直到 1980 年代,换成 PVC 的柱子。一间房子下有 100 根柱子。继续讲述如何保养柱子及维修地板。房子曾经被白蚂蚁侵蚀。1992 年把 27 号房子的亚答屋顶换成锌板的。海上的垃圾和漂浮的木头对房子的影响及如何处理这些木头。</p>	
Track: S14012_0003	Time frame: 00:00:00-00:10:00
<p>Synopsis :</p> <p>讲述他住在 22 号的时候，一个人跳下海把木头推到海（外面）。在 27 号房子海水较低，他们只把木头拉起来。哥哥 92 年结婚，因为客人多，屋子稍下沉的情形。讲述结婚时他们在 22 号房子多建两个房间。讲述 1992 年，他 27 号房子前发生火灾的情形。讲述 2006 年代表姓林桥参与申请世遗的过程。</p>	
Track: S14012_0003	Time frame : 00:10:00-00:20:00
<p>Synopsis:</p> <p>讲述代表姓林桥参与申请世遗的过程。政府协助清理桥下的垃圾。2007 年参与申请世遗的过程，他为文化世遗的评审队解释他从父亲口中得知的姓林桥历史。2008 年后姓林桥的发展受限制。住在 8 号房子时跌进海的经历。</p>	

Track: S14012_0003	Time frame: 00:20:00-00:30:46
<p>Synopsis:</p> <p>第二次跌下海的经历。跌入海后开始练习游泳。讲述结婚时扩建 22 号房子，房间外的走廊，旁门的作用。对姓氏桥的价值的感想。讲述已经在姓林桥消失的舢舨和舢舨。对姓林桥的改变的感慨和对旅游业的期望。</p>	
Track: S14012_0004	Time frame: 00:00:00-00:10:00
<p>Synopsis:</p> <p>讲述父亲划船把人从大船载上岸（姓林桥）的情形。他 15、16 岁时用船载客人上下岸的情形。姓林桥的船夫轮流载搭客的制度。1980 年代在日本渔船当更夫和当日本人的导游赚佣金。</p>	
Track: S14012_0004	Time frame: 00:10:00-00:20:00
<p>Synopsis:</p> <p>讲述他如何学习日语的情形。讲述 80、90 年代的时候，姓林桥的人怎样到日本渔船招生意。Watchman 的薪水，他帮日本人换外币赚钱的情形。</p>	
Track: S14012_0004	Time frame: 00:20:00-00:31:03
<p>Synopsis:</p> <p>小时候在马路边玩的游戏。讲述他在 70 年代放风筝，和姓周桥的人比赛，割别人风筝的情形。讲述他制作风筝线的过程。</p>	
Track: S14012_0005	Time frame: 00:00:00-00:10:00
<p>Synopsis:</p> <p>继续讲述他制作风筝线的过程。在姓林桥玩捉迷藏。1976 年姓林桥要建日月坛时，在神明的帮助下姓林桥的居民两次赢马的情形。</p>	

Track: S14012_0005	Time frame: 00:10:00-00:20:00
<p>Synopsis:</p> <p>继续讲述赢马的情形。1976年姓林桥的居民赢马后大事庆祝。1988年姓林桥参加观音诞游行。打理日夜坛和姓林桥的工作。比较姓林桥和姓周桥拜天公的情形。讲述2008年他和姓周桥桥主一起主办天公诞庆典的情形。</p>	
Track: S14012_0005	Time frame: 00:20:00-00:34:29
<p>Synopsis:</p> <p>继续讲述主办天公诞庆典的情形。对姓林桥的垃圾的反感和州政府的意见。对游客到访姓林桥的感想。姓林桥人打架的情形。讲述癌症对他日常生活的改变，把姓林桥代表的职位交给新桥主。日月潭神明对桥民的忠告。</p>	

Mr Lim Chin Eng

(1956)

Accession number: S14012

Track Number: S14012_0001, S14012_0002, S14012_0003, S14012_0004, S14012_0005

Duration: 02:39:36

Language/Dialect: Mandarin

Track: S14012_0001	Time frame: 00:00:00-00:10:00
<p>Synopsis :</p> <p>Personal and family background. His father's occupation. The location and features of the No. 8 house.</p>	
Track: S14012_0001	Time frame: 00:10:00-00:20:00
<p>Synopsis:</p> <p>Description of the scene when learning how to swim. Description of the room shared by the whole family. Description of sleeping in the living room.</p>	
Track: S14012_0001	Time frame: 00:10:00-00:31:06
<p>Synopsis :</p> <p>Continued with the description of sleeping in the living room. Description of the <i>atap</i> roof.</p>	
Track: S14012_0002	Time frame: 00:00:00-00:10:00
<p>Synopsis :</p> <p>They moved from house No. 8 to house No. 27 in 1971. His father passed away in 1996 and the funeral was held at home.</p>	

Track: S14012_0002	Time frame: 00:10:00-00:20:00
<p>Synopsis :</p> <p>Continued with the funeral held at home. Deities worshipped at the No. 27 house. Description of the deity enshrined at the No. 8 house. Repair of stilts.</p>	
Track: S14012_0002	Time frame: 00:20:00-00:32:12
<p>Synopsis :</p> <p>Continued with description on the steps of replacing the stilts. They constantly washed and maintained the stilts until they were all replaced by PVC stilts in the 1980s. One house was supported by 100 stilts. Continued with description of the maintenance work on the stilts and the floor. His house was once attacked by termites. The atap roof at the No. 27 house was changed into a zinc roof in 1992. The impact of floating garbage and woods to his house and how he dealt with the woods.</p>	
Track: S14012_0003	Time frame: 00:00:00-00:10:00
<p>Synopsis :</p> <p>How he jumped into the sea to push the wood away to the sea (away from his house), when staying at No. 22. Seabed under the No. 27 house was so low that they were able to pull up the wood. How his house sank a little during his brother's wedding in 1992 due to the weight of a large group of people. Description of the construction of two extra rooms at No. 22 when he got married. The fire incident at No. 27 in 1992. Description of his involvement in applying for the world heritage site status, representing Lim Jetty.</p>	
Track: S14012_0003	Time frame : 00:10:00-00:20:00
<p>Synopsis:</p> <p>Continued with description on how he represented the Lim Jetty in the process of obtaining the world heritage site status. The government helped in cleaning the rubbish stuck under the jetty. The process of applying for the world heritage status, in which he explained the history of Lim Jetty to the judging team from the UNESCO office, based on what he heard from his father. Development of the Lim Jetty was restricted after 2008. Sharing on the accident of falling into the sea when he was staying at No. 8.</p>	

Track: S14012_0003	Time frame: 00:20:00-00:30:46
<p>Synopsis:</p> <p>Sharing on his second experience of falling into the sea, which prompted him to learn swimming afterwards. The expansion of No. 22 for his married life. The function of the corridor and the side door. The value of and his feelings on the Clan Jetties. Description of the <i>sampan</i> and <i>tongkang</i> which were no longer existent at Lim Jetty. Lamented on the changes of Lim Jetty and his aspiration towards the tourism industry.</p>	
Track: S14012_0004	Time frame: 00:00:00-00:10:00
<p>Synopsis:</p> <p>Description of how his father transported passengers from big ships to the land by boat. How he rowed a boat to load and unload passengers when he was 15, 16 years old. The system of picking up passengers followed by the rowers in Lim Jetty. His experience as a watchman on a Japanese fishing boat and how he made some income as a tour guide for the Japanese in the 1980s.</p>	
Track: S14012_0004	Time frame: 00:10:00-00:20:00
<p>Synopsis:</p> <p>Description of how he learnt the Japanese language. How did the Lim Jetty residents go to the Japanese boats to get passengers in the '80s and '90s. The salary being a watchman. Description of helping the Japanese to change currency.</p>	
Track: S14012_0004	Time frame: 00:20:00-00:31:03
<p>Synopsis:</p> <p>Games that he played on the road side when he was young. Description of kite making and kite competition with Chew Jetty's residents in the 70's, and how they cut each others' kites. The kite making process.</p>	

Track: S14012_0005	Time frame: 00:00:00-00:10:00
<p>Synopsis:</p> <p>Continued with description of kite making. Hide and run game played at Lim Jetty. Description of the scene when they won the horse racing bet twice during the construction of the temple in 1976, due to the blessing of the God.</p>	
Track: S14012_0005	Time frame: 00:10:00-00:20:00
<p>Synopsis:</p> <p>Continued with description of scene when they won the horse racing bet. The Lim Jetty residents held grand celebration when they won the horse racing bet in 1976. The Lim Jetty participated in the 1988 Kwan Yin (The Goddess of Mercy) festival parade. His role in managing the temple and Lim Jetty. Comparison of the Jade Emperor worship between Lim Jetty and Chew Jetty. Description of co-organising the Jade Emperor festival with Chew Jetty in 2008.</p>	
Track: S14012_0005	Time frame: 00:20:00-00:34:29
<p>Synopsis:</p> <p>Continued with the description of the Jade Emperor festival celebration. His frustration on the rubbish problem occurred at Lim Jetty and opinions of the state government regarding this issue. His feelings about visitors' coming to Lim Jetty. Description about a fight happened at Lim Jetty. The change in his daily life after he suffered from cancer and his handing over his position as Lim Jetty's head to a successor. Advice given to the jetty residents by the deity worshipped at the temple.</p>	