

Mr Mohammed bin Yahya

(1938)

Accession number: ST1501

Track Number: ST1501\_0001, ST1501\_0002, ST1501\_0003, ST1501\_0004, ST1501\_0005

Duration: 02:00:23

Language/Dialect: Malay

<b>Track: ST1501_0001</b>	<b>Time frame: 00:00:00 - 00:10:01</b>
<p>Synopsis:</p> <p>Dilahirkan di 69 Lebuh Aceh, juga keturunan yang keempat di rumah ini. Tahun lahir pada 1938. Sebab tempat ini dipanggil sebagai Masjid Melayu. Berasa kecewa orang ramai tak tahu tempat Masjid Melayu. Sebab beliau berasa dahulu tempat ini memang sebuah perkampungan. Keistimewaan rumah-rumah di sini. Mendapat pendidikan di Sekolah Chowrasta, kemudian ke Sekolah Francis Light dan Penang Free School.</p>	
<b>Track: ST1501_0001</b>	<b>Time frame: 00:10:01 - 00:20:06</b>
<p>Synopsis:</p> <p>Ahli keluarga lain yang juga belajar di Penang Free School. Sambung pelajaran di Day Training College selepas itu. Menghuraikan yang beliau mendapat tawaran menjadi guru di Sekolah Jelutong pada mula-mulanya, tetapi ditolak oleh guru besar kerana beliau bukan berasal dari sekolah Melayu. Kemudiannya ditugaskan ke Sekolah Sungai Aceh. Menghuraikan secara terperinci tentang kesukaran yang dihadapi semasa mengajar di Sekolah Sungai Aceh.</p>	
<b>Track: ST1501_0001</b>	<b>Time frame: 00:20:06 - 00:31:03</b>
<p>Synopsis:</p> <p>Merumuskan pengalaman di Sekolah Sungai Aceh sebagai seronok selepas 12 tahun mengajar di sana. Ditugaskan di Sekolah Sungai Gelugor selepas itu. Menceritakan bahawa beliau terpaksa mengajar muzik. Sebab alat muzik rekoder sukar untuk dimainkan. Menghuraikan seorang pelawat yang datang menengok dia mengajar muzik dan membuat kritikan. Menghuraikan latar belakang ayah. Mengatakan tempat berhimpun kakitangan kerajaan di kawasan Lebuh Aceh pada waktu dahulu.</p>	
<b>Track: ST1501_0002</b>	<b>Time frame: 00:00:00 - 00:09:36</b>
<p>Synopsis:</p> <p>Menghuraikan usaha untuk mengekalkan Sekolah Sungai Gelugor apabila kerajaan berniat untuk merobohkannya. Latar belakang ibuya. Adik-beradiknya.</p>	

<b>Track: ST1501_0003</b>	<b>Time frame: 00:00:00 - 00:10:03</b>
<p>Synopsis:</p> <p>Menghuraikan bagaimana Lebuh Aceh diperkembangkan. Perniagaan Tengku Syed Hussain. Menghuraikan perniagaan kuda oleh orang Boyan pada waktu dahulu. Pengangkutan lain yang digunakan pada waktu dahulu.</p>	
<b>Track: ST1501_0003</b>	<b>Time frame: 00:10:03 - 00:20:06</b>
<p>Synopsis:</p> <p>Orang Rawa kemudiannya datang menginap di Lebuh Aceh dan menjalankan perniagaan kitab. Menghuraikan perjanjian antara kedai kemas New Gold dengan Majlis Agama Islam. Mengatakan bahawa orang Arab di kawasan tersebut menubuhkan madrasah al-Quran. Perniagaan lain yang wujud di Lebuh Aceh pada waktu dahulu. Mengkritik pihak pengurusan kawasan tersebut yang tidak dapat menonjolkan warisan hidup. Mengatakan perniagaan menjual kaset mengaji yang berjaya pada suatu masa. Perniagaan yang dijalankan oleh penghuni di 2 Lorong Lumut pada waktu dahulu.</p>	
<b>Track: ST1501_0003</b>	<b>Time frame: 00:20:06 - 00:31:03</b>
<p>Synopsis:</p> <p>Memberitahu yang Rashid Talu, novelis yang pertama di Malaysia berkarang di rumah 2 Lorong Lumut. Memberikan contoh kawan lain yang mengarang di tempat yang khas. Latar belakang Rashid Talu yang memberikannya ilham untuk berkarang. Sebab orang suka berniaga di Lebuh Aceh. Sedih kerana kedudukan Masjid Melayu tidak ditunjukkan di dalam peta. Menghuraikan seorang tukang jahit yang berjaya. Perniagaan-perniagaan lain yang terdapat di Lebuh Aceh pada waktu dahulu.</p>	
<b>Track: ST1501_0004</b>	<b>Time frame: 00:00:00 - 00:10:01</b>
<p>Synopsis:</p> <p>Menghuraikan perniagaan batu nisan oleh orang Cina di kawasan tersebut pada waktu dahulu. Tempat pengebumian bagi orang Melayu pada masa kini. Perniagaan yang dijalankan oleh orang Arab di kawasan Lebuh Aceh. Perniagaan dayung sampan oleh orang India Muslim pada waktu dahulu. Menghuraikan pengalaman pertama beliau menaiki sampan. Suka pergi ke tepi laut untuk melihat pemuatan dan penurunan barangan dari kapal pada waktu lapang. Kumpulan yang menguasai perniagaan tongkang di sini.</p>	
<b>Track: ST1501_0004</b>	<b>Time frame: 00:10:01 - 00:20:13</b>
<p>Synopsis:</p> <p>Menghuraikan perniagaan gunting rambut oleh orang India pada waktu dahulu. Menghuraikan seorang tokoh berasal dari Sumatera. Perniagaan orang Terengganu di sini. Menghuraikan perhubungan beliau dengan kawan-kawan dari Terengganu.</p>	

<b>Track: ST1501_0004</b>	<b>Time frame: 00:20:13 - 00:31:03</b>
<p>Synopsis:</p> <p>Bahan-bahan warisan yang masih lagi disimpan. Pernah meminta kerajaan Terengganu untuk buka satu kedai di Lebuh Aceh tetapi tidak mendapat balasan. Menghuraikan insiden pembuangan kayu secara tidak sengaja oleh ahli keluarganya. Sebab barang tersebut penting bagi beliau. Menghuraikan bekas timbalan menteri besar Terengganu pernah buka kedai kain songket di Lebuh Aceh tetapi penjualan tak laris. Menghuraikan seorang peniaga beras Cina yang berjaya. Keadaan di Lebuh Aceh ketika musim haji pada waktu dahulu.</p>	
<b>Track: ST1501_0005</b>	<b>Time frame: 00:00:00 - 00:10:01</b>
<p>Synopsis:</p> <p>Sebab Lebuh Aceh menjadi tempat kunjungan orang ramai pada musim haji. Pengangkutan yang digunakan di dalam George Town pada masa tersebut. Mengatakan yang lori boleh masuk ke dalam kawasan masjid pada waktu dahulu. Keadaan di George Town ketika musim haji. Sebab jemaah-jemaah haji dan ahli keluarga mereka suka membeli-belah di Pulau Pinang. Lebuh Aceh tidak lagi berfungsi sebagai tempat singgah untuk jemaah haji sejak tahun 1974. Sebabnya. Negeri asal jemaah-jemaah haji yang datang ke Pulau Pinang. Pengangkutan yang diambil oleh mereka ke Pulau Pinang. Kenderaan yang diambil oleh beliau semasa mengajar di Nibong Tebal.</p>	
<b>Track: ST1501_0005</b>	<b>Time frame: 00:10:01 - 00:17:38</b>
<p>Synopsis:</p> <p>Teruskan huraian tentang pengangkutan yang diambil semasa mengajar di Nibong Tebal. Nama feri pada masa dahulu. Kebimbangan beliau terhadap keselamatan feri pada masa dahulu. Sebab pemandu feri tidak mahu dipandu dengan laju. Sebab jemaah haji suka tinggal di dalam bandar. Tempat tumpuan orang ramai pada hari sebelum kapal bertolak ke Mekah. Contoh tempat tinggal jemaah haji di Pulau Pinang.</p>	

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<b>Track: ST1501_0001</b>	<b>Time frame: 00:00:00 - 00:10:01</b>
<p>Synopsis:</p> <p>Born at 69 Acheen Streen, also the fourth generation in the house. Year of birth was 1938. Why was the place called Masjid Melayu (Malay Mosque). Disappointed when many did not know where Masjid Melayu was. Why he thought the place was a village in the early days. Uniqueness of the houses here. Educated at Sekolah Chowrasta, followed by Sekolah Francis Light and Penang Free School.</p>	
<b>Track: ST1501_0001</b>	<b>Time frame: 00:10:01 - 00:20:06</b>
<p>Synopsis:</p> <p>Other family members who also went to Penang Free School. Furthered his studies in Day Training College. Described getting an offer to teach at Sekolah Jelutong but was turned down by the headmaster as he was not graduated from a Malay school. Then assigned to teach at Sekolah Sungai Acheh. Described in details about difficulties faced when teaching at Sekolah Sungai Acheh.</p>	
<b>Track: ST1501_0001</b>	<b>Time frame: 00:20:06 - 00:31:03</b>
<p>Synopsis:</p> <p>Concluded his teaching experience at Sekolah Sungai Acheh as fun after 12 years of service. Assigned to work at Sekolah Sungai Gelugor after that. Talked about how he was forced to give music lessons. Why recorder (a musical instrument) was hard to play. Described a visitor who came to watch him teaching and made criticism. Described his father's background. Mentioned gathering place for the government servants in Acheen Street in the past.</p>	
<b>Track: ST1501_0002</b>	<b>Time frame: 00:00:00 - 00:09:36</b>
<p>Synopsis:</p> <p>Described efforts made to keep Sekolah Sungai Gelugor from demolition by the government. His mother's background. Siblings.</p>	

<b>Track: ST1501_0003</b>	<b>Time frame: 00:00:00 - 00:10:03</b>
<p>Synopsis:</p> <p>Described how Acheen Street was developed. Business conducted by Tengku Syed Hussain. Described horse trading business by the Boyan people in the past. Transportation used in the olden days.</p>	
<b>Track: ST1501_0003</b>	<b>Time frame: 00:10:03 - 00:20:06</b>
<p>Synopsis:</p> <p>The Rawa then came to stay in Acheen Street and conducted holy book business. Described promise made between the New Gold jewellery shop and the Majlis Agama Islam (Islamic Council). Mentioned al-Quran religious school was built by the Arabs in that area. Other business in Acheen Street in the past. Criticized local management who did not highlight the living heritage here. Mentioned cassette business which was once a success. Business conducted by the resident of 2 Lumut Lane in the early days.</p>	
<b>Track: ST1501_0003</b>	<b>Time frame: 00:20:06 - 00:31:03</b>
<p>Synopsis:</p> <p>Told that the first novelist in Malaysia, Rashid Talu, wrote in the 2 Lumut Lane house. Gave an example of the other friend who wrote at special places. Rashid Talu's background which gave him inspiration in writing. Why did people like to do trading in Acheen Street. Felt sad that the Masjid Melayu's location was not shown on maps. Described a successful tailor. Other business in Acheen Street in the early days.</p>	
<b>Track: ST1501_0004</b>	<b>Time frame: 00:00:00 - 00:10:01</b>
<p>Synopsis:</p> <p>Described tombstone business by the Chinese in that area in the past. The current burial ground for the Malays. Business conducted by the Arabs in Acheen Street. The boating business by Indian Muslims in olden days. Described his first boat riding experience. Liked to go to the seaside to watch the loading and unloading of goods from the ships during leisure time. The group who had all the barge business in hand.</p>	
<b>Track: ST1501_0004</b>	<b>Time frame: 00:10:01 - 00:20:13</b>
<p>Synopsis:</p> <p>Described hair cutting business by the Indians in the past. Described a figure from Sumatera. The Terengganu people's business here. Described his relationship with friends from Terengganu.</p>	

<b>Track: ST1501_0004</b>	<b>Time frame: 00:20:13 - 00:31:03</b>
<p>Synopsis:</p> <p>Heritage artefacts that he was still keeping. Sent a request to the Terengganu government, asking them to open a shop in Acheen Street but it was to no avail. Described unintentional disposal of a wooden stick by his family member. Why the disposed item was important for him. Described the former deputy chief minister of Terengganu once opened a <i>songket</i> cloth shop in Acheen Street, but it ended up a business failure. Described a successful Chinese businessman who traded on rice. Situation in Acheen Street during the haj season in the past.</p>	
<b>Track: ST1501_0005</b>	<b>Time frame: 00:00:00 - 00:10:01</b>
<p>Synopsis:</p> <p>Why Acheen Street became a favourite public place during the haj season. Transportation used in George Town at that time. Mentioned that in the early days, lorry could be driven into the mosque compound. Situation in George Town during the haj season. Why did the pilgrims and their family members liked to shop in Penang. Acheen Street was no longer a departure point for the haj pilgrimage since 1974. The reason. The pilgrims' places of origin. Transportation used by them to come to Penang. Transportation that he used when working in Nibong Tebal.</p>	
<b>Track: ST1501_0005</b>	<b>Time frame: 00:10:01 - 00:17:38</b>
<p>Synopsis:</p> <p>Continued describing the transportation used when working at Nibong Tebal. Names of the ferries in the past. His uneasiness about the ferry security in the past. Why was ferryman reluctant to drive at high speed. Why the pilgrims loved living in town. The public hotspots on the eve of the ship's departure to Mecca. Example of places where the pilgrims stayed in Penang.</p>	