

Mr Keh Siew Tiong

(1932)

Accession number: S14026

Track Number: S14026_0001, S14026_0002, S14026_0003

Duration: 01:15:03

Language/Dialect: Hokkien

Track: S14026_0001	Time frame: 00:00:00 - 00:09:57
<p>Synopsis:</p> <p>1932 年出生。父亲的背景。受访者出世的地点。描述大约十岁时，英殖民时期，日本与中国交战，有人焚烧日本的货品。描述日本执政时期肃清的情况。日本入侵以前就读三民小学。</p>	
Track: S14026_0001	Time frame: 00:09:57 - 00:20:00
<p>Synopsis:</p> <p>二战结束以后，到新加坡去，直到 12、13 岁才回来。回到檳城以后的工作。如何从三条路迁入姓郭桥。姓郭桥的房屋分配。为何姓郭桥的桥民决定要交地税。提及还没有建桥前海边的模样。</p>	
Track: S14026_0001	Time frame: 00:20:00 - 00:31:03
<p>Synopsis:</p> <p>提及屋内没有抽水马桶，因此桥民们的排泄物都会直接进入海里。房屋如何分配。描述建庙时到太平去请炉火。屋子外面建起围栏的原因。家里奉祀的神明。空闲时间的活动。住家附近的海产。</p>	

Track: S14026_0002	Time frame: 00:00:00 - 00:09:57
<p>Synopsis:</p> <p>与其他姓氏桥的互动。姓郭桥被拆时的感想。住在姓郭桥时所做过的房子维修工作。维修时的建筑材料。与政府代表商谈的地点、谈判的内容。要拆桥时，大多数桥民的反应。描述正月初八晚上在姓郭桥上拜天公的情景。</p>	
Track: S14026_0002	Time frame: 00:09:57 - 00:20:09
<p>Synopsis:</p> <p>继续描述拜天公时的情景。描述姓郭桥在一名中国籍回教徒——马天英的帮助下很快有了水电供应。如何认识马天英。申请水电供应的过程。描述如今还维持着的回教习俗。</p>	
Track: S14026_0002	Time frame: 00:20:09 - 00:31:03
<p>Synopsis:</p> <p>描述葬礼，包括棺木摆放的地方、仪式。从事火炭工作时的职位。详述装火炭的工作。提及火炭船的运载量。</p>	
Track: S14026_0003	Time frame: 00:00:00 - 00:12:57
<p>Synopsis:</p> <p>提及乘搭舢板到火炭货船去工作。身为管工的职务。火炭生意最旺盛的时期。火炭船没有再来檳城的原因。提及好的以及不好的火炭品种。当火炭的管工直到大约 50 至 60 岁为止。结束当火炭管工的工作以后，改行从事饲料工作。描述饲料工作。认为最辛苦的工作。如何计算火炭员工的工资。描述火炭工所面临的挑战。比较喜欢高楼房子多过海边房屋的原因。</p>	

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Track: S14026_0001	Time frame: 00:00:00 - 00:09:57
<p>Synopsis:</p> <p>Born in 1932. Father's background. His place of birth. Described that when he was about 10 years old, during the British colonial period, Japanese goods were burnt when China and Japan were at war. Described the Operation Sook Ching (purge through cleansing) executed during the Japanese occupation. Studied at Sum Min Primary School before Japanese invasion.</p>	
Track: S14026_0001	Time frame: 00:09:57 - 00:20:00
<p>Synopsis:</p> <p>Went to Singapore when the World War II ended until he was 12 or 13 years old. His occupation after returning to Penang. How he moved from Lebuhr Presgrave to Koay Jetty. The houses allocation at Koay Jetty. Why the residents decided to pay quit rent. Mentioned about the seashore before the jetty was built.</p>	
Track: S14026_0001	Time frame: 00:20:00 - 00:31:03
<p>Synopsis:</p> <p>Mentioned that human excretions went directly into the sea since there was no flush toilet bowl at home. The Koay Jetty house allocation. Described going to Taiping to bring ashes back from the mother temple there. Reason for building up fences around the house. Deities worshipped at home. Leisure activities. Sea produce in his housing area.</p>	

Track: S14026_0002	Time frame: 00:00:00 - 00:09:57
<p>Synopsis:</p> <p>Interactions with other clan jetties. His feelings about the demolition of Koay Jetty. Repair work done to the house at Koay Jetty. Materials for the repairing work. The meeting with government representative: venue, content of negotiation. How most of the residents reacted to the jetty demolition. Described the worshipping of the Jade Emperor on the eve of the 9th day of the first lunar month at Koay Jetty.</p>	
Track: S14026_0002	Time frame: 00:09:57 - 00:20:09
<p>Synopsis:</p> <p>Continued to describe the worshipping of the Jade Emperor. Described getting water and electricity supply in a fast manner due to the help of Ma Tian Ying (Haji Ibrahim T. Y. Ma), a Chinese Muslim. How they knew Ma. The process of water and electricity supply application. Described the Islamic practices observed until today.</p>	
Track: S14026_0002	Time frame: 00:20:09 - 00:31:03
<p>Synopsis:</p> <p>Described the funeral, including the coffin placing location and rituals. His job position in the charcoal packing business. Described in details about the charcoal packing job. Mentioned the capacity of a charcoal ship.</p>	
Track: S14026_0003	Time frame: 00:00:00 - 00:12:57
<p>Synopsis:</p> <p>Mentioned going to work on a charcoal ship using a <i>sampan</i> as the mode of transportation. His duties as a supervisor. The peak years for charcoal business. Why did charcoal ships no longer come to Penang. Mentioned good and bad charcoal species. Had been the charcoal packing supervisor until 50 to 60 years old, after that worked in the fodder industry. Described his job in the fodder industry. The toughest job in his opinion. How to calculate the wages for charcoal workers. Described the challenges faced by the charcoal packing business. Why he preferred staying in a high rise building than a house on the sea.</p>	