

Mr Syed Zain bin Syed Ali

(1955)

Accession number: SC1509

Track Number: SC1509\_0001, SC1509\_0002, SC1509\_0003, SC1509\_0004

Duration: 01:52:23

Language/Dialect: Malay

<b>Track: SC1509_0001</b>	<b>Time frame: 00:00:00 - 00:10:00</b>
<p>Synopsis:</p> <p>Menghuraikan suasana di keliling Masjid Aceh pada masa dahulu. Menghuraikan dengan terperinci tentang latar belakang keluarga. Komuniti Arab di Pulau Pinang. Dilahirkan pada tahun 1955 di Jalan Burma. Sebab nama tempat tinggal dinamakan sebagai Jalan Burma. Latar belakang keluarga. Mendapat pendidikan di Sekolah Rendah Kelawai.</p>	
<b>Track: SC1509_0001</b>	<b>Time frame: 00:10:00 - 00:20:00</b>
<p>Synopsis:</p> <p>Sambung pelajaran di Sekolah Westlands, diikuti dengan Sekolah Menengah Teknik Tunku Abdul Rahman Putra. Tempat orang Arab belajar Bahasa Arab di Pulau Pinang. Pekerjaan ibu bapa. Bagaimana keluarganya menggunakan tanaman di sekeliling rumah untuk membuat ubat. Kitab-kitab yang mengandungi ilmu perubatan.</p>	
<b>Track: SC1509_0001</b>	<b>Time frame: 00:20:00 - 00:31:03</b>
<p>Synopsis:</p> <p>Memberikan contoh bahan yang digunakan dalam perubatan tradisional tetapi kini dianggap sebagai dadah. Sekolah yang ayah beliau memilih untuk anak-anaknya. Kedai emas Old Gold diasaskan oleh nenek beliau, kemudian tukar nama menjadi New Gold. Bagaimana orang Arab datang ke Tanah Melayu dan mula menceburi bidang perniagaan emas. Mengatakan kebiasaan orang Arab untuk menyimpan emas dan bukannya menyimpan wang.</p>	
<b>Track: SC1509_0002</b>	<b>Time frame: 00:00:00 - 00:10:00</b>
<p>Synopsis:</p> <p>Menceritakan pengalaman beliau membeli emas daripada kawan dan menjualnya semula. Kepentingan menyimpan emas. Perniagaan yang lazim diceburi oleh orang Arab. Sebab perniagaan rempah-ratus maju pada masa dahulu. Menghuraikan moyang Aceh. Bagaimana pengasas Masjid Lebuh Aceh, Tengku Syed Hussain Aidid mengumpul dana untuk masjid tersebut. Kedai-kedai yang berhampiran dengan Masjid Lebuh Aceh. Nenek beliau bukan sahaja berniaga emas tetapi juga berniaga kain batik. Mendapat bekalan kain batik dari Indonesia. Ikatan keluarga di Indonesia.</p>	

<b>Track: SC1509_0002</b>	<b>Time frame: 00:10:00 - 00:19:59</b>
<p>Synopsis:</p> <p>Menghuraikan latar belakang keluarga Hasawi dan Araf, yang kedua-duanya peniaga rempah-ratus. Bagaimana beliau berkenalan dengan keturunan Hasawi. Kedai Old Gold keluarga beliau di Lebuh Aceh dibuka pada zaman sebelum perang sehingga berhentinya operasi kapal haji, kemudian berpindah ke Lebuh Penang. Lokasi kedai di Lebuh Penang. Datuk saudara dipegang oleh tentera Jepun semasa zaman penjajahan Jepun kerana beliau reti buat penyaduran elektrik. Bagaimana datuk beliau belajar teknik membuat penyaduran elektrik. Kaum yang banyak terlibat dalam pertukangan emas.</p>	
<b>Track: SC1509_0002</b>	<b>Time frame: 00:19:59 - 00:31:03</b>
<p>Synopsis:</p> <p>Menghuraikan kehidupan datuk dan nenek beliau pada zaman penjajahan Jepun. Sebab perniagaan emas laris pada zaman pelabuhan bebas di Pulau Pinang. Barangan lain yang dijual selain daripada emas. Bagaimana tukang emas yang banyak terdiri daripada orang Kelantan pada permulaannya menjadi majoriti orang Cina. Menghuraikan latar belakang Aziz Yamani yang dulu menjual motosikal. Jenis emas yang dijual di kedai Old Gold and New Gold. Menghuraikan seorang ibu kawan yang mula menyimpan emas dan menjadi kaya.</p>	
<b>Track: SC1509_0003</b>	<b>Time frame: 00:00:00 - 00:10:09</b>
<p>Synopsis:</p> <p>Bahan yang digunakan untuk memotong berlian. Batu lain yang memerlukan potongan sebelum dijual. Menghuraikan proses memperolehi emas daripada tahi bijih. Mula membeli berlian daripada orang Cina apabila tiada lagi orang yang membuat kerja mencanai berlian. Taktik penipuan yang biasa dibuat oleh penjual berlian.</p>	
<b>Track: SC1509_0003</b>	<b>Time frame: 00:10:09 - 00:20:03</b>
<p>Synopsis:</p> <p>Sebab mengambil tukang emas Cina untuk menggantikan tukang emas Kelantan. Menjelaskan sistem buruh yang masih kelihatan hari ini. Keistimewaan kedai New Gold. Tujuan orang membeli emas pada masa dahulu. Pelanggan yang biasa melanggan kedai. Khidmat sewa emas pada waktu dahulu. Barangan yang diseludupkan dari Pulau Pinang waktu zaman pelabuhan bebas. Sebab penyeludupan lebih senang pada waktu dahulu. Mengatakan yang orang biasa membeli emas ikut kemampuan mereka.</p>	

<b>Track: SC1509_0003</b>	<b>Time frame: 00:20:00 - 00:31:03</b>
<p>Synopsis:</p> <p>Kebiasaan orang membeli emas mengikut kaum. Orang yang bertanggungjawab untuk menguji dan membeli barang kemas di kedai beliau. Cara orang Cina memperoleh barang emas daripada orang putih. Orang Arab yang berniaga dalam bidang emas berkurangan berbanding dengan Cina apabila waris mereka tidak ingin mewarisi bisnes tersebut. Bisnes lain yang datuk beliau menceburi selain emas. Sebab Kedai New Gold tutup. Perniagaan lain yang dijalani oleh keluarga beliau selain emas.</p>	
<b>Track: SC1509_0004</b>	<b>Time frame: 00:00:00 - 00:09:59</b>
<p>Synopsis:</p> <p>Menghuraikan perniagaan batik di Pulau Pinang. Barangan yang biasa beliau menyeludup keluar dari Pulau Pinang. Cara penyeludupan. Bagaimana komuniti Arab di Pulau Pinang saling membantu. Tokoh Arab yang menyumbang kepada pendidikan orang Arab di Pulau Pinang.</p>	
<b>Track: SC1509_0004</b>	<b>Time frame: 00:09:59 - 00:19:14</b>
<p>Synopsis:</p> <p>Kedai emas keluarga beliau biasa memakai cara tempahan khas, dan bukannya menjual barang kemas yang sedia ada. Menceritakan bagaimana ayah beliau membantu kawan beliau menilai seutas rantai dengan loket. Menghuraikan perhubungan datuk beliau dengan Loh Boon Siew.</p>	

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<b>Track: SC1509_0001</b>	<b>Time frame: 00:00:00 - 00:10:00</b>
<p>Synopsis:</p> <p>Described the surroundings of Acheen Street Mosque in the past. Described family background in details. Arabian community in Penang. Born in Burma Road in 1955. Why Burma Road, the place he stayed, was named so. Family background. Educated at Kelawai Primary School.</p>	
<b>Track: SC1509_0001</b>	<b>Time frame: 00:10:00 - 00:20:00</b>
<p>Synopsis:</p> <p>Continued his studies at Westlands School, followed by Tunku Abdul Rahman Putra Technical Secondary School. Places for Arabians in Penang to learn the Arabic language. His parents' occupation. How his family made use of the plants planted around the house to produce medicines. Holy books containing medical knowledge.</p>	
<b>Track: SC1509_0001</b>	<b>Time frame: 00:20:00 - 00:31:03</b>
<p>Synopsis:</p> <p>Gave examples of ingredients that were used for traditional medicine but are now considered drugs. School chosen by his father for his children's education. The Old Gold Shop was established by his grandmother, which later changed its name to New Gold. How the Arabians came to Malaya and began venturing into the gold business. Mentioned the Arabians' usual practice of keeping gold instead of money.</p>	
<b>Track: SC1509_0002</b>	<b>Time frame: 00:00:00 - 00:10:00</b>
<p>Synopsis:</p> <p>Shared his experience of purchasing gold from his friend and sold it. The importance of gold keeping. Common business that the Arabians engaged in. The reason of the flourishing spice business in the past. Described ancestor of the Acheen people. How the founder of Acheen Street Mosque, Tengku Syed Hussain Aidid, collected fund for the mosque. Shops next to the Acheeh Street Mosque. His grandmother traded batik cloth besides gold. Getting the batik cloth supply from Indonesia. His family ties in Indonesia.</p>	

<b>Track: SC1509_0002</b>	<b>Time frame: 00:10:00 - 00:19:59</b>
<p>Synopsis:</p> <p>Described the background of Hasawi and Arafi families, who were involved in the spice business. How he got to know the descendants of Hasawi. The Old Gold Shop family business was operated from before the war in Acheen Street until the end of haj ship service before it moved to Penang Street. The shop location in Penang Street. The grandfather of his relative was held by the Japanese during the Japanese occupation, due to his electroplating skill. How his grandfather mastered electroplating. The most involved ethnic group in gold craftsmanship.</p>	
<b>Track: SC1509_0002</b>	<b>Time frame: 00:19:59 - 00:31:03</b>
<p>Synopsis:</p> <p>Described his grandparent' lives during the Japanese occupation. Why the business was fast-moving during the Penang free port era. Other items traded besides gold. How did the majority of goldsmiths shift from the Kelantanese to the Chinese. Described Aziz Yumani's background, who sold motorbikes in the past. Types of gold sold at Old Gold and New Gold. Described how his friend's mother started keeping gold and became rich.</p>	
<b>Track: SC1509_0003</b>	<b>Time frame: 00:00:00 - 00:10:09</b>
<p>Synopsis:</p> <p>Things used in diamond cutting. Other stones that required cutting before selling. Described the process of extracting gold from the by-product of heavy minerals (amang). Started to purchase gold from the Chinese when there was no longer people grinding diamonds. Fraud tactics usually used by diamond sellers.</p>	
<b>Track: SC1509_0003</b>	<b>Time frame: 00:10:09 - 00:20:03</b>
<p>Synopsis:</p> <p>The reason of employing Chinese goldsmiths, replacing the Kelantanese. Explained labour system which was still seen today. The uniqueness of New Gold Shop. The reason people bought gold in the past. Usual customers. The gold renting service in the past. Items that were smuggled out of Penang during the free port era. Why was smuggling easy in the past. Mentioned people used to buy gold according to their affordability.</p>	
<b>Track: SC1509_0003</b>	<b>Time frame: 00:20:00 - 00:31:03</b>
<p>Synopsis:</p> <p>The gold buying practices of different ethnic groups. The person in charge of jewellery testing and purchasing in his shop. The way the Chinese obtained gold from the Westerners. The Arabians involved in gold business dwindled in number compared to the Chinese when the descendants did not want to inherit the business. Other business his grandfather was involved in besides gold. The reason of the closing of New Gold Shop. Other businesses conducted by his family besides gold.</p>	

<b>Track: SC1509_0004</b>	<b>Time frame: 00:00:00 - 00:09:59</b>
<p>Synopsis:</p> <p>Described the batik business in Penang. Usual items he smuggled out of Penang. The way of smuggling. How the Arabian community in Penang helped one another. Prominent Arabic figures who contributed to the Arabians' education in Penang.</p>	
<b>Track: SC1509_0004</b>	<b>Time frame: 00:09:59 - 00:19:14</b>
<p>Synopsis:</p> <p>His family gold business usually custom-made for customers instead of selling readily made jewelleryes. Described how his father helped his friend to decide the price of a necklace with pendant. Described his grandfather's relationship with Loh Boon Siew.</p>	

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