

Mr Haji Abdul Aziz

(1939)

Accession number: T15008

Track Number: T15008\_0001, T15008\_0002, T15008\_0003, T15008\_0004

Duration: 01:49:08

Language/Dialect: Malay

<b>Track: T15008_0001</b>	<b>Time frame: 00:00:00 - 00:10:04</b>
<p>Synopsis:</p> <p>Sebab tahun lahirnya adalah lebih awal daripada yang tertulis pada surat beranak. Tempat lahir di Jelutong. Pekerjaan bapa. Syed Ahmad Almashoor, seorang ejen haji mengajak ayahnya menyertai perniagaan haji. Latar belakang Syed Ahmad Almashoor. Latar belakang keluarganya. Belajar di sekolah Melayu sehingga Darjah 6. Menolak cadangan untuk memohon kerja sebagai guru selepas menamatkan pengajian. Buat perniagaan kecil pada mulanya, kemudian menumpukan kepada perkhidmatan ejen haji.</p>	
<b>Track: T15008_0001</b>	<b>Time frame: 00:10:04 - 00:20:02</b>
<p>Synopsis:</p> <p>Kerap ke Lebuh Acheh sewaktu musim haji. Cara untuk mendapatkan bisnes. Komposisi penduduk di Lebuh Acheh. Perniagaan yang dijalankan oleh mereka. Menghuraikan pendaftaran perjalanan jemaah haji dan tugas ejen haji. Menyebut nama kapal-kapal haji. Upah ejen haji. Mengaturkan tempat duduk jemaah haji mengikut kesukaan mereka. Mengatakan yang jumlah orang yang pergi haji ini tidak terhad pada waktu dahulu. Menghuraikan perbezaan antara tempat tidur yang berkelas dengan yang lain di dalam kapal. Pejabat beliau bertempat di 6 Lorong Lumut. Sebab sesetengah jemaah haji memilih tempat-tempat penginapan tertentu di Pulau Pinang.</p>	
<b>Track: T15008_0001</b>	<b>Time frame: 00:20:02 - 00:31:03</b>
<p>Synopsis:</p> <p>Harga pembelian pejabat di 6 Lorong Lumut. Mengatakan bahawa apabila seseorang pergi haji, orang lain akan datang menghantar. Menghuraikan secara terperinci tentang struktur bangunan 6 Lorong Lumut. Kegunaan ruang di dalam bangunan tersebut. Kegunaan ruang oleh jemaah haji di kawasan berhampiran dengan pejabat. Sebab jemaah haji memilih Lebu Acheh sebagai tempat penginapan sebelum bertolak. Ejen haji akan memuatkan barangan jemaah haji ke dalam kapal pada hari sebelum kapal berlepas. Sebab wujudnya nama "haji Pulau Pinang". Dari mana jemaah haji ini datang. Cara mendapat pelanggan baru.</p>	

<b>Track: T15008_0002</b>	<b>Time frame: 00:00:00 - 00:10:00</b>
<p>Synopsis:</p> <p>Tempat yang mana jemaah haji boleh menaiki kapal selain di Pulau Pinang. Menghuraikan kebiasaan dan permintaan jemaah-jemaah haji, dan cara mereka menguruskannya. Komisen yang diperolehi ejen haji berbeza mengikut kelas tempat tidur yang ditempah oleh jemaah haji. Pengangkutan yang diambil oleh jemaah haji dari luar negeri ke Pulau Pinang. Perkhidmatan istimewa yang ditawarkan untuk menarik lebih banyak pelanggan. Menghuraikan kejadian sekumpulan jemaah haji dari Kedah seramai 10 orang yang hampir tidak jadi menaiki kapal haji kerana masalah pembayaran, beliau menjadi orang jaminan kepada mereka, membolehkan mereka berjaya menaiki kapal haji yang terakhir itu, dan ini telah menarik banyak orang untuk melanggannya. Bagaimana jemaah haji menyelesaikan pemakanan mereka di Pulau Pinang. Cara jemaah haji mendapatkan ilmu haji sebelum sampai di Mekah.</p>	
<b>Track: T15008_0002</b>	<b>Time frame: 00:10:00 - 00:20:01</b>
<p>Synopsis:</p> <p>Menghuraikan orang yang menjemput jemaah haji dari Pulau Pinang di Mekah. Upah yang diambil oleh orang tersebut. Tukang masak untuk jemaah haji di Mekah. Cara untuk mendapat pelanggan. Hotel yang biasa diinapi oleh jemaah haji di Pulau Pinang. Menghuraikan pemilik hotel Cina yang tidak faham tentang amalan jemaah haji dan bagaimana beliau menjelaskannya kepada mereka. Berada di pejabat sepanjang hari semasa musim haji. Tempat pembelian makanan bagi jemaah haji. Kelengkapan jemaah haji semasa pergi haji.</p>	
<b>Track: T15008_0002</b>	<b>Time frame: 00:20:01 - 00:31:03</b>
<p>Synopsis:</p> <p>Kenapa beliau berasa ubat di Mekah adalah lebih berkesan apabila digunakan di sana. Barangan yang dibawa naik ke kapal oleh jemaah haji. Jumlah pelanggan yang dapat dalam sekali musim haji. Mengatakan bahawa pembelian tiket kapal perlu melalui ejen haji. Kenderaan yang digunakan oleh penghantar jemaah haji untuk membeli-belah di Pulau Pinang. Sebutan yang diberikan kepada orang yang bertanggungjawab menyambut jemaah haji. Persiapan yang dibuat sebelum kesampaian jemaah haji selaku ejen haji. Tempat tinggal yang beliau menyediakan untuk jemaah haji di kawasan bandar. Kerja yang dibuat sewaktu jemaah haji berada di Pulau Pinang sementara menunggu kapal berlepas. Kadar sewa rumah tumpangan. Pengangkutan yang diatitkan untuk menghantar jemaah haji ke rumah tumpangan mereka di luar bandar.</p>	

<b>Track: T15008_0003</b>	<b>Time frame: 00:00:00 - 00:10:00</b>
<p>Synopsis:</p> <p>Perniagaan yang dibuat di luar musim haji. Menghuraikan proses memohon pergi haji. Barangan yang dicari-cari oleh orang luar negeri di Pulau Pinang. Tempat membeli. Jenis perniagaan di Lebuh Aceh pada waktu dahulu. Waktu orang ramai dibenarkan naik ke kapal, dan waktu orang tanpa tiket tidak dibenarkan masuk. Menjelaskan bahawas ejen haji akan naik ke kapal untuk tunjukkan tempat simpanan barangan. Barangan yang akan dibawa bersama-sama oleh jemaah haji di atas kapal. Jenis kapal yang membenarkan dan tidak membenarkan memasak. Bilangan kapal haji dan nama.</p>	
<b>Track: T15008_0003</b>	<b>Time frame: 00:10:00 - 00:20:05</b>
<p>Synopsis:</p> <p>Bilangan perjalanan kapal haji. Masa yang diambil untuk satu perjalanan. Waktu pergi haji. Perbezaan antara kapal Malaysia Raya, Malaysia Kita dengan kapal Angkin, Angsun. Makanan yang biasa dibawa oleh jemaah haji. Barangan lain yang dibawa selain makanan. Menghuraikan prosedur menguruskan jemaah haji yang sampai di Pulau Pinang. Menghuraikan pengangkutan yang digunakan untuk menghantar barangan jemaah haji ke gudang kapal. Kadar sewaan lori.</p>	
<b>Track: T15008_0003</b>	<b>Time frame: 00:20:05 - 00:31:03</b>
<p>Synopsis:</p> <p>Kadar sewaan kereta sorong. Proses menguruskan orang yang mati di dalam kapal. Kerja ejen haji dalam menguruskan hal kematian jemaah haji. Mengatakan suasana meriah di Lebuh Aceh dan Padang Kota pada beberapa hari sebelum kapal haji berangkat. Mengatakan bahawa penghantar jemaah haji boleh naik ke dalam kapal sebelum kapal berangkat. Mula membantu ayah dalam perniagaan haji pada umur 13 tahun. Perkhidmatan bas yang ada di Lebuh Aceh. Perniagaan haji ditamatkan selepas Tabung Haji mengambil alih peranan mereka. Menyebut nama ejen haji yang lain di Pulau Pinang. Kemalangan yang pernah berlaku pada pekerjaanya.</p>	
<b>Track: T15008_0004</b>	<b>Time frame: 00:00:00 - 00:09:59</b>
<p>Synopsis:</p> <p>Teruskan huraian tentang kemalangan yang pernah berlaku pada pekerjaanya. Nama panggilan lain untuk orang yang menawarkan perkhidmatan haji. Mengatakan yang komisen ejen haji ditentukan oleh kerajaan. Keuntungan yang biasa dapat untuk satu musim haji. Sebab beliau tidak suka melantik wakil dalam urusan haji. Tugas ejen haji apabila kapal haji balik. Menghuraikan bahawa pegawai kastam bertimbang rasa dan tidak mengenakan cukai ke atas mereka yang membeli barangan daripada Mekah. Jemaah haji akan dikuarantin di Pulau Jerejak selepas balik dari Mekah. Orang yang sakit akan dibawa ke hospital.</p>	

<b>Track: T15008_0004</b>	<b>Time frame: 00:09:59 - 00:15:59</b>
Synopsis: Waktu kapal akan sampai di Pulau Pinang. Dari mana pelanggan beliau berasal. Sebab beliau mengambil alih perniagaan ayah walaupun beliau adalah anak bongsu. Perasaan beliau apabila musim haji tamat.	

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<b>Track: T15008_0001</b>	<b>Time frame: 00:00:00 - 00:10:04</b>
<p>Synopsis:</p> <p>Why he was actually born earlier than what was written in his birth certificate. Place of birth was in Jelutong. Father's occupation. A haj agent called Syed Ahmad Almashoor invited his father to join the haj business. The background of Syed Ahmad Almashoor. His family background. Studied at Malay school until Standard 6. Rejected the suggestion to be a teacher after graduating from school. Did petty trading at first, and then focused on providing haj agency services.</p>	
<b>Track: T15008_0001</b>	<b>Time frame: 00:10:04 - 00:20:02</b>
<p>Synopsis:</p> <p>Went to Acheen Street frequently during the haj season. The way to get customers. Composition of Acheen Street's residents. The residents' business in Acheen Street. Described pilgrims' haj trip registration and the task of a haj agent. Mentioned names of the haj ships. The haj agent fees. Arranged pilgrims' accommodations based on their preferences. Mentioned that there was no limit to the number of haj trip participants in the past. Described differences in sleeping places for different classes on the ship. His office was located at 6 Lumut Lane. Why would some pilgrims choose certain places to stay in Penang.</p>	
<b>Track: T15008_0001</b>	<b>Time frame: 00:20:02 - 00:31:03</b>
<p>Synopsis:</p> <p>The purchase price of the 6 Lumut Lane office. Mentioned that when one went for a haj trip, others would come and send the person off. Described in details the building structure of 6 Lumut Lane. The use of space in that building. Other spaces nearby the building used by pilgrims. Why was Acheen Street chosen as a place for accommodation by the pilgrims before departure. Haj agents would help pilgrims to load their stuff onto the ship one day before the departure. Why there was such a name called "Penang haj". Where did the pilgrims come from. Way to recruit new customers.</p>	

<b>Track: T15008_0002</b>	<b>Time frame: 00:00:00 - 00:10:00</b>
<p>Synopsis:</p> <p>Other places to board a haj ship besides Penang. Described pilgrims' usual practices and requests, and how they dealt with them. The haj agents' commission would vary depending on the types of sleeping places booked by the pilgrims. Transportation used by the pilgrims to come to Penang. Special services provided to attract more customers. Described a group of 10 pilgrims who intended to board the last haj ship for the year in the last minute but couldn't because of their payment problem, thus he became their guarantor and secured their trip, and this brought him good business afterwards. Mentioned pilgrims' eating in Penang. How did pilgrims learn about haj knowledge before arriving at Mecca.</p>	
<b>Track: T15008_0002</b>	<b>Time frame: 00:10:00 - 00:20:01</b>
<p>Synopsis:</p> <p>Described the person who received pilgrims in Mecca. Charges by the person mentioned. The cook in Mecca. Way to recruit customers. Hotels where the pilgrims usually stayed in Penang. Described the Chinese owner of a hotel who did not quite understand about pilgrims' usual practice and how he explained to the owner. Would be in the office for the whole day during the haj season. Places where the pilgrims would shop for food. The pilgrims' equipment when going for hajj.</p>	
<b>Track: T15008_0002</b>	<b>Time frame: 00:20:01 - 00:31:03</b>
<p>Synopsis:</p> <p>Why he considered medicine in Mecca was more effective than the one used here. Items that were brought onboard the ship by the pilgrims. Number of customers in a haj season. Mentioned that the haj ship tickets must be bought from haj agents. Transportation used to send pilgrims for shopping here in Penang. Preparation made by the haj agent before pilgrims' arrival. Places of accommodation prepared for the pilgrims in town area. Work that he did during the period when the pilgrims were in Penang and before the ship's departure. Rent of the lodging. Transportation prepared for sending pilgrims from town to their lodgings in out-of-town area.</p>	
<b>Track: T15008_0003</b>	<b>Time frame: 00:00:00 - 00:10:00</b>
<p>Synopsis:</p> <p>Business conducted off the haj season. Described the application process for a haj trip. Items usually bought by people who were not from Penang. Places to buy. Types of business in Acheen Street in the past. When were non-passengers allowed to board the ship and when they were not allowed to do so. Explained that the haj agents would board the ship to show pilgrims where their stuff were kept. Items that were usually bought by the pilgrims to bring onto the ship. Type of ship that allowed cooking. Number of haj ships and their names.</p>	

<b>Track: T15008_0003</b>	<b>Time frame: 00:10:00 - 00:20:05</b>
<p>Synopsis:</p> <p>Number of haj trips. Time required for a trip. Time to go for haj. Differences between the Malaysia Raya and Malaysia Kita ships and the Angkin and Angsun ships. Food that was usually carried by pilgrims. Other items brought along besides food. Described the procedure of managing the pilgrims when they arrived in Penang. Described the transportation used to send pilgrims' belongings to the warehouse on the ship. The rate for lorry renting.</p>	
<b>Track: T15008_0003</b>	<b>Time frame: 00:20:05 - 00:31:03</b>
<p>Synopsis:</p> <p>The rate for renting a wheelbarrow. The corpse dealing process on the ship. The haj agent's task in handling the passing of a pilgrim. Mentioned the festive mood in Acheen Street and Padang Kota on the few days before the ship's departure. Mentioned that people who sent off the pilgrims could board the ship before the ship's departure. Began helping his father in the haj business at the age of 13. Bus services available in Acheen Street. The haj business was ended when it was taken over by Tabung Haji. Mentioned names of other haj agents in Penang. An accident that happened on his worker.</p>	
<b>Track: T15008_0004</b>	<b>Time frame: 00:00:00 - 00:09:59</b>
<p>Synopsis:</p> <p>Continued describing the accident that happened on his worker. Other names given to people who provided haj services. Mentioned that the haj agent's commission was decided by the government. Profit usually earned for a haj season. Why he did not appoint representative in the haj business. The haj agent's work when the ship returned. Mentioned that custom officers were considerate and did not impose taxes on those who bought things from Mecca. The pilgrims would be quarantined in Pulau Jerejak when they returned from Mecca. The sick people would be sent to hospital.</p>	
<b>Track: T15008_0004</b>	<b>Time frame: 00:09:59 - 00:15:59</b>
<p>Synopsis:</p> <p>Time of the ship's arrival in Penang. Where did his customers come from. Why he the youngest son was the one who took over his father's business. His feelings when the haj season ended.</p>	